STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-9840

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-9840 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0 CHANGES: a18119 Lapsed STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Beaver and Shingle Creek Irrigation Company -- SHARES OF STOCK: 2.0 NAME: Beaver and Shingle Creek Irrigation Company ADDR: P.O. Box 685 Kamas UT 84036 NAME: Mitchell Trucking Limited Trust (Shareholder) ADDR: c/o Warren C Mitchell 1529 East 4225 South Salt Lake City UT 84124 LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1865|PUB BEGAN: FILED: | PUB ENDED: | NEWSPAPER: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: | PROOF DUE: |ELEC/PROOF:[|CERT/WUC: 08/24/2001|LAP, ETC: |TYPE: []]|ELEC/PROOF: EXTENSION: |LAPS LETTER: | RENOVATE: RUSH LETTR: | RECON REO:]|PUB DATE: PD BOOK: [35-]|MAP: [Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 0.25 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Kamas POINT OF DIVERSION -- UNDERGROUND: (1) S 193 ft E 195 ft from NW cor, Sec 30, T 2S, R 7E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 120 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 9230 USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 210513. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 04/01 TO 10/31 Sec 30 T 2S R 7E SLBM *X |___ 0.0000

This right is based on a share of Beaver and Shingle Creek Irrigation Company.

This right will be maintained so long as the share is valid.

| WRNUM | 35-9840 | continued*** | (WARNING: | Water | Rights | makes | NO | claims | as | to | the | accuracy | of | this | data.) | RUN | DATE: | 12/19 | /2016 | Page 2 |
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